

**SOUTHEND-ON-SEA CITY COUNCIL**

**Cabinet**

**Date: Tuesday, 21st March, 2023**

**Time: 6.30 pm**

**Place: Council Chamber - Civic Suite**

**Contact: Colin Gamble**

**Email: [committeesection@southend.gov.uk](mailto:committeesection@southend.gov.uk)**

**AGENDA**

- 1 Apologies for Absence**
- 2 Declarations of Interest**
- 3 Car Cruise PSPO**  
Report of Executive Director (Neighbourhoods and Environment) to follow
- 4 Grassland Management Policy (Referred back at Council held on 2nd March 2023)**  
Report of Executive Director (Neighbourhoods and Environment) to follow

**Chair & Members:**

Cllr S George (Chair), Cllr C Mulrone (Vice-Chair), Cllr L Burton, Cllr P Collins, Cllr I Gilbert, Cllr K Mitchell, Cllr S Wakefield and Cllr M Terry